



**Chippewa District  
Unit Award of Appreciation  
Unit Selection Form**



This award is designed to recognize a scouter, parent or a chartered organization that has performed exceptional service at the unit level. This service could be for continuous service or for one specific project. Recipients will be recognized at the Chippewa District Dinner on April 30, 2024. There is a limit of (1) award per unit per year. If you need more information, please contact our district UAA chair, Dave Pranger, at [djp0711@gmail.com](mailto:djp0711@gmail.com). Deadline for submission is March 31, 2024.

Unit Type and Number \_\_\_\_\_

Name of Recipient: \_\_\_\_\_

Unit Position: \_\_\_\_\_

(We will use this spelling of the recipient's name for the certificate)

Name of person nominating: \_\_\_\_\_

Unit Position: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Reason for nomination: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Signature/Date of Approval of Unit Committee Chair: \_\_\_\_\_

(if this award is for the unit committee chair, another member of the unit committee may sign)

### General Information

1. The Unit Award of Appreciation is presented by the district on behalf of the unit
2. The award is available to an adult volunteer who has rendered service of a noteworthy nature at the unit level.
3. The award is made available on the basis of one (1) for each unit
4. It is not recommended to select an adult volunteer who has already received this award from your unit.
5. Submission of this selection form does not register the recipient to attend the district dinner. The unit is responsible for properly registering the recipient and any guest to attend the district dinner.

### Requirements

1. The nominee may or may not be a registered scouter
2. A nominee should have rendered noteworthy service to the unit.

### Procedure

1. Forms need to be submitted to a member of the District Adult Recognition Committee. **Please scan and send UAA forms to Dave Pranger at [djp0711@gmail.com](mailto:djp0711@gmail.com) no later than March 31, 2024**
2. The following procedure is suggested for presentation ceremony:
  - a. The recipient is encouraged to attend the district's annual recognition dinner on April 25, 2023 at Crank's Enchantment Banquet facility.
  - b. A certificate suitable for framing and a patch will be presented to each recipient at the dinner
  - c. If the recipient is unable to attend, the certificate and patch will be provided to the unit
3. Once this form is turned in, the award is final. There is no approval process on the part of the District.